U.S. Department of Justice United States Marshals Service

## PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

|  | 5.77.494                    | Sameria Company     |                       | 55   | -  |                 |  |
|--|-----------------------------|---------------------|-----------------------|--|--|-----------------|--|
| PLAINTIFF United States of America                                 |                             |                     |                       | (00 URI (ASE NUMBER<br>18-ct-40 (AB), IPGV   |  |                 |  |
| DEFENDANT<br>Kurt F. Johnson                                       |                             |                     |                       | MARE OF PROCESS ARSHAL subpoena 17 A 9 31    |  |                 |  |
| NAME OF INDIV  | IDUAL, COMPANY, COR         | PORATION. ETC       | . TO SERVE OR DE      | SCRIPTION OF PROPERT                         | ry to seize c  | R CONDEMN       |  |
| <  | ourt of Justice c/o Judg    |                     |                       |  |  | ,               |  |
| AI '   | or RFD, Apartment No., Cit  | •                   | iode)                 |  | · •  |                 |  |
|  | ions Plz, New York, N       |                     |                       | 7  |  |                 |  |
| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW |                             |                     |                       | Number of process to served with this Form   |  | <i>'</i>        |  |
|  |                             |                     |                       | Scived Will this I dim                       | -  |                 |  |
| ' Kurt F. Johnson<br>c/o Clerk of Court                            |                             |                     |                       | Number of parties to b served in this case   | e   1  |                 |  |
| United States District Court                                       |                             |                     |                       | Served in this case                          |  |                 |  |
| 301 West Main Street   Benton, IL 62812                            |                             |                     |                       | Check for service on U.S.A.                  |  |                 |  |
|  | •••••                       |                     |                       | J  |  |                 |  |
| SPECIAL INSTRUCTIONS OR OTH<br>All Telephone Numbers, and Estimat  |                             |                     | IN EXPEDITING SE      | RVICE (Include Business                      | and Alternate A  | ddresses.       |  |
| ми телернопе митоегь, ана съинал                                   | en zimes rivanavie jui Bei  |                     |                       |  |  | Fold            |  |
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|  |                             |                     |                       |  |  |                 |  |
|  |                             |                     |                       |  |  |                 |  |
| Signature of Attorney other Originator                             | requesting service on behal | _                   | PLAINTIFF             | TELEPHONE NUMBER                             | DATE   |                 |  |
|  |                             | ıxı                 | DEFENDANT             |  |  |                 |  |
| SPACE BELOW FOR  | USE OF U.S. MA              | RSHAL O             | NLY DO N              | OT WRITE BELO                                | OW THIS  | LINE            |  |
|  | Total Process District of   | District to         | Signature of Autho    | rized USMS Deputy or Clei                    | k >  | Date            |  |
| number of process indicated. (Sign only for USM 285 if more        | Origin                      | Serve               | 00/                   |  |  | J-17-/          |  |
| han one USM 285 is submitted)                                      | North                       | No.                 |                       |  |  |                 |  |
| I hereby certify and return that I 🔲 h                             | ave personally served , 🗆 l | nave legal evidence | e of service, D have  | executed as shown in "Re                     | marks", the proc   | ess described   |  |
| on the individual, company, corporation                            |                             |                     |                       |  |  | inserted below. |  |
| I hereby certify and return that I a                               |                             | idual, company, co  | orporation, etc. name | d above (See remarks below                   | <u>'</u>   |                 |  |
| Name and title of individual served (if not shown above)           |                             |                     |                       |  | A person of suitable age and discretion then residing in defendant's usual place |                 |  |
|  |                             |                     |                       | of abode                                     |  |                 |  |
| Address (complete only different than shown above)                 |                             |                     |                       | Date   | Time   | ☐ an            |  |
|  |                             |                     |                       |  |  | □ pr            |  |
|  |                             |                     |                       | Signature of U                               | 3. Marshaker E   | opaty) A        |  |
|  |                             |                     |                       | MAN  | J St   | the             |  |
| Service Fee Total Mileage Cha including endeavor                   | arges Forwarding Fee        | Total Charges       | Advance Deposits      | Amount owed to U.S. M<br>(Amount of Refund*) | Aarshal* or  |                 |  |
| moluding endeavor  | '3'                         |                     |                       |  | 70.00  |                 |  |
|  |                             | 016                 | <br>  ~ ~ 4 C         |  | \$0.00   | 100 J           |  |
| remarks: per Eug   | rene Kim                    | 0,6,4               | isms hi               | is no jus                                    | 10010  | tun a           |  |
| Serve UN. C  | LETE OF                     | court               | reede                 | to Submo                                     | City.  | Kogaz           |  |
| the Foreign Con  | at the                      | state c             | rept. le              | fullyting.                                   | A MADILIAN   | 1CCO+           |  |
| DISTRIBUTE TO: 1. CLERK OF 2. USMS RECO                            |                             |                     | •                     | , v pr                                       | TOK EDITION  | NAY BE USE      |  |

NOTICE OF SERVICE
 BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
 ACKNOWLEDGMENT OF RECEIPT